

Grant County Commission Agenda for July 5 and 6, 2023
Grant County Courthouse - 210 E 5th Ave., Milbank, SD 57252
The meetings will be held in the Community Room in the basement

8:00 AM - Call to Order

- Quorum present
- Approve June 20, 2023 minutes
- Approve agenda

8:01 - Call for public comment - 10-minute open period - if no comments the meeting continues

8:01 - Convene as the Drainage Board

a. States Attorney - clarification on voting procedure for permits

b. Tabled from June 6 meeting: **Permit DR2023-18** for Gary Harms for property owned by Sheri Tumlinson and located in the NE1/4 of 10-121-48 (Melrose Township)

c. Permits DR2023-30 and DR2023-31 for Annelies Seffrood for property owned by Norswiss Dairy Inc located in the NW1/4 of 15-121-52 and Gilmar Land LLC located in the SW1/4 of 15-121-52 both located in (Blooming Valley Twp)

d. Permit DR2023-32 and DR2023-33 for Dennis Kohl for property owned by Dennis Kohl located within the NW1/4 and SW1/4 of 28-119-48 (Vernon West Twp)

- Adjourn Drainage Board and reconvene as the Board of County Commissioners

8:20 - Hwy Supt Daren Peterson

a. Spring weight limit verbiage

b. Intersection of 480th Ave and 149th St

9:30 - 2024 budget overview and department hearings

Items:

1. Travel approval
2. County assistance
3. Ambulance District – open new timeline for petition process
4. Resolution to replace the index bond rate for the NE SD Health Plan Bond Series 2015A and 2015B
5. Executive session for personnel issue(s) per SDCL 1-25-2(1) and/or litigation issues per SDCL 1-25-2(3)
6. Unfinished business
7. New business
8. Correspondence
9. Motion to approve claims

Consent Agenda:

1. Approve step increase for Renae Buttke to 1 year effective 6-19-23 at \$18.35 per hour
2. Approve step increase for Joan Sacrison to 6-month effective 6-13-2023 at \$16.50 per hour
3. Approve hiring of Jamie Highsmith as dispatcher effective 6-14-23 at a rate of \$17.85
4. Approve hiring of Devon Weinkauff as Deputy Sheriff effective 7-10-23 at a rate of \$25.65
5. Auto supplement of revenue and expense for \$4000.00 received from POET grant for 4-H camera system

Next meetings: Time at 8 AM for July 18, and August 1 and 15, 2023

Grant County 2024 Budget Hearings

Wednesday - July 5, 2023

8:00	Regular Commission Meeting	
9:30	Overview of 2024 Budgets & Management Summary	
10:00	Highway	Page 82
10:50	Weed/911 signs	Page 71
		Dept. pg. 21-22
11:05	Library	Pages 61, 100-104
		Dept. pg. 15-16
11:30	Soil Conservation	Page 70
11:45	Ec. Development/Chamber	Page 77
12:00	Historical Society	Page 64
12:15	Treasurer	Page 16
		Dept. pg. 1-4
12:30	States Attorney/Domestic Abuse/Law Library	Page 18/98/126

First page number is for printed Budget Expense tab. Dept. # is for Dept. Plan tab page #.

Grant County 2024 Budget Hearings

Thursday – July 6, 2023

8:00	Call to Order	
	CHN/Visiting Neighbor	Pages 49/56
8:15	4-H	Pages 66, 68
		Dept. pg. 18-19
8:45	Drainage/P & Z	Pages 73-76
9:00	Dir. of Equalization	Page 25-26
		Dept. pg. 5-6
9:15	Veteran Service Officer	Page 29-30
		Dept. pg. 11
9:30	Emergency Management	Page 93
		Dept. pg. 23-24
9:45	Sheriff/Jail/Coroner/Juvenile/911	Pages 34-39/88/106
	24-7	Dept. pg. 12-14, 25
10:15	Register of Deeds/Modernization Fund	Page 27/109
		Dept. pg. 7-8, 9-10
10:30	Ambulance Service	Page 51
10:45	Auditor/Elections	Pages 14/10
10:45	All remaining budgets	

COMMISSION **Page 6**

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JUDICIAL **Page 12**

COURT APPT ATTY **Page 20**

ABUSED & NEGLECTED **Page 21**

GOVT BUILDINGS **Page 23-24**

PREDATORY ANIMAL **Page 31**

DATA PROCESSING	Page 32	
FIRE PROTECTION	Page 40	Page 3
BUS BARN	Page 45	
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MENTAL ILLNESS BOARD	Page 60	
COUNTY MONUMENTS	Page 63	
PARKS	Page 65	
OPERATING TRANSFERS	Page 79	
TIF BOND FUND	Page 119-122	
LEPC	Page 125	

11:00 **Questions/Direction to proceed.**
Carry over to Friday, July 7th if necessary.